SOUTHEAST WATER USERS DISTRICT

MEMBERSHIP AND WATER USER AGREEMENT

This agreement between the Southeast Water Users District PO Box 10, Mantador, ND 58058, a political subdivision, hereinafter called the District, and

NAME:						
whether one or more	, a member of	the District, her	reinafter (called the Men	nber.	
Billing Address:						
Street address:				•		
City, State & Zip:_						
Phone #:						
		WITNESSET	TH	• •		
into a membership as	nd water user a REFORE, in contained, it is he rnish, subject creinafter prov	consideration of nereby understo- to the limitation rided for, water a	quired by f the mu od and ag set out as the Me	the District. tual covenants greed; in Rules and	s, promis	ses and
Township Name	Section	Quarter	OR	Subdivision	Lot	Blk

The member agrees to comply with and be bound by the Articles, By-laws, Rules and Regulations of the District, now in force, or as hereafter duly and legally supplemented, amended or changed. The Member also agrees to pay for water at such rates, time and place as shall be determined by the District, and agrees to the imposition of such penalties for non-compliance as are now set out in the District's By-laws and Rules and Regulations, or which may be hereafter adopted and imposed by the District. The member, may request a Member Handbook of the Rules and Regulations of *Southeast Water Users District*.

The Member hereby grants the District, its successors or assigns a perpetual easement in, over, under, and upon the above described land with the right to erect, construct, install, and lay, and thereafter use, operate and inspect, repair, maintain, replace and remove water pipelines and appurtenant facilities, together with the right of ingress and egress over adjacent land for the purpose mentioned above.

The Member shall install and maintain at his own expense a service line which shall begin at the curb stop and extend to the dwelling or place of use. Member shall install in, and at his own expense, distribution lines needed from the District's main line. The service line shall connect with the distribution system of the District.

The District shall then assume complete ownership and maintenance responsibility of the distribution line up to, and including the curb stop, after the one year warranty service. The Member shall retain no incidents of ownership in the distribution line and nothing contained within this executed Agreement shall be construed as contrary to this intent, such intent being that of both the District and Member.

The District shall supply a curb stop, riser and a water meter package at each service. Once the curb stop is set, the billing shall commence whether new member is using water or not.

The District shall have exclusive right to use such curb stop and water meter packages.

The District shall have final jurisdiction and authority to determine:

Location of any service line connection to its distribution system;

The allocation or proration of water to members in the event of a water shortage or insufficiency of water supply, including scheduling of hours of water use for garden and lawn purposes;

Shutting off of water to a member who allows a connection or extension to be made to a service line for the purpose of supplying water.

If at any time the total water supply shall be insufficient to meet all the needs of all of the members, the District must first satisfy all of the needs of all members for domestic purposes before supplying water for any other purpose.

The Member agrees to comply with the requirement of the North Dakota State Health Department that no other present or future source of water will be cross-connected to the District's lines.

Refusing or failing, without just cause, to pay water bill by the designated due date, the Member must pay a penalty amount to be determined by the District, which amount will be based upon the unpaid monthly rates in effect during the period of the breach. To reactivate any inactive account, the back service fees plus any unpaid water bills, penalties and fees must be paid, or the cost of a new Membership fee at that time, whichever is less,

IN WITNESS WHERE	EOF, we have hereunto executed this agreement this
	0, in duplicate of original.
	SOUTHEAST WATER USERS DISTRICT
	$B_{\mathcal{V}}$
Member #1	Its President
	By
Member #2	Its Secretary
Charge on Other	-